# **Shoot, Swim, Run@ Mowden Hall SchoolNewton, Stocksfield, Northumberland NE43 7TP**

STRICTLY NO DOGS ALLOWED ON THE PREMISES

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| Entries Secretary | Vicky Errington, Ogle Flatts, Ogle, Ponteland. NE20 0AX | 01670 775388 (no calls after 8.30 pm)c.errington535@btinternet.com |

**ENTRIES VIA TEAM TRAINERS ONLY**

**CLOSING DATE FRIDAY 30th MARCH 2018**

**Classes**

**Age on 1st Jan 2018. Mini-Minimus must be 8 years old on or before day of competition in order to shoot**.

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| 1 | Tadpole Boys (under 8yrs)  | Bean bag throw, Swim 2 min (buoyancy aid permitted). Run 500m |
| 2 | Tadpole Girls (under 8yrs) | Bean bag throw, Swim 2 min (buoyancy aid permitted). Run 500m |
| 3 | Mini-minimus Boys (8 & 9yrs) | Shoot two handed 7m, Swim 2 min, Run 1000m |
| 4 | Mini-minimus Girls (8 & 9yrs) | Shoot two handed 7m, Swim 2 min, Run 1000m |
| 5 | Minimus Boys (up to 11yrs) | Shoot two handed 7m, Swim 2 min, Run 1000m |
| 6 | Minimus Girls (up to 11yrs) | Shoot two handed 7m, Swim 2 min, Run 1000m |
| 7 | Junior Boys (up to 14yrs) | Shoot one handed turning 7m, Swim 3 min, Run 1500m |
| 8 | Junior Girls (up to 14yrs) | Shoot one handed turning 7m, Swim 3 min, Run 1500m |
| 9 | Intermediate Boys (up to 25yrs) | Shoot one handed turning 10m, Swim 3 min, Run 2000m  |
| 10 | Intermediate Girls (up to 25yrs) | Shoot one handed turning 10m, Swim 3 min, Run 1500m |

* There will also be a team competition. Please indicate teams on entry form
* Teams to consist of 3 or 4 members in the age category – mixed boys & girls. The best 3 scores will count
* No restriction on the number of teams that a branch may enter
* Individual rosettes to 6th place in each class
* Team rosettes to 3rd place in each class

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| **Closing date**  | Friday 30th March 2018 |
| **Cost**  | **£17** per competitor; families of three or more **£12** per competitor; Tadpoles **£10**Cheques payable to Tynedale Hunt Pony Club |
| **Times** | Times and results will be posted on THPC website and e-mailed to team trainers.Times available by Thursday 12th April 2018 |
| **Enquiries** | All enquiries to c.errington535@btinternet.com |
| **Entries** | Entries must be made via Branch Team Trainers only and sent to:**Vicky Errington, Ogle Flatts, Ogle, Ponteland. NE20 0AX** |
| **Refreshments** | Available on the day |
| **Dogs** | **STRICTLY NO DOGS ALLOWED ON THE PREMISES** |
| **Directions to Mowden Hall** | Situated on the A69 near Corbridge. If using a SAT NAV for directions to Mowden Hall, please use the following postcode: NE43 7TL.Leave the A69 at the exit posted Stamfordham B6318. Entrance to the school is **immediately** on the left.  |
| **Disclaimer** | Save for the death or personal injury caused by the negligence of the organisers, or anyone for whom they are in law responsible, neither the organisers of this event or The Pony Club nor any agent, employee or representative of these bodies, nor the landlord or his tenant, accepts any liability for any accident, loss, damage, injury or illness to horses, owners, riders, spectators, land, cars, their contents and accessories, or any other personal property whatsoever, whether caused by their negligence, breach of contract or in any other way whatsoever. Entries are only accepted on this basis. The organisers of this event have taken all reasonable precautions to ensure the health and safety of everyone present at this event. For these measures to be effective, everyone must take all reasonable precautions to avoid and prevent accidents. They must obey the instructions of the organisers and all officials and stewards.All non-Pony Club competitors are not covered by The Pony Club insurance and must have their own third party cover. The Tynedale Hunt Branch of the Pony Club and the organisers of this event are not legally responsible for non-Members and their insurance will not cover you |
| **IMPORTANT** | **It is illegal for a person 18 or under to be in possession of a firearm without a person over 21 present.****No one under 18 is allowed to carry a gun outside the shoot area.****All competitors shooting at 7m MUST wear safety glasses.** |

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| **PC Branch** |  |
| **Team Trainer** |  | **Tel.** |  |
| **Email** |  |

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| **Class** | **Competitor** | **Age****On****1/01/18** | **Gun share?****Who with?** | **Est. swim****(metres)** | **Entry Fee****£** | **Team**  |
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| **Total fee payable** |  |