**Morpeth Hunt Branch of the Pony Club Open Show**

**OPEN TO ALL**

**To be held at Meldon Park, Morpeth**

**On Sunday 13th May 2018**

**By kind permission of Mr & Mrs James Cookson and Mr & Mrs Alan Thompson.**

|  |  |
| --- | --- |
| **Best Turned Out** | |
| Class 1 | Lead Rein |
| Class 2 | 10 yrs & under |
| Class 3 | 15yrs & under |

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| **Best Combination** | |
| Class 4 | Lead Rein |
| Class 5 | 10yrs & under |
| Class 6 | 15 yrs & under |

**If entering lead rein class must stay on lead rein all day and not enter any other class.**

**All ages and all classes may have assistance. Assistance meaning no leading with or without lead rein. Just being there for giving confidence.**

**If sufficient entries we will give separate rosettes to seniors and juniors in show jumping and working hunter pony.**

**Depending on entries classes maybe split according to age**

|  |  |
| --- | --- |
| **Show jumping** | |
| Class 7 | Lead rein 35cm if entering this class you cannot enter any other showjump/whp. This class will be held in clear round ring |
| Class 8 | 45cm |
| Class 9 | 60cm |
| Class 10 | 75cm |
| Class 11 | 85cm |

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| **Working Hunter Pony** | |
| Class 12 | 45cm |
| Class 13 | 60cm |
| Class 14 | 75cm |
| Class 15 | 85cm |

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| --- | --- |
| **Games** | |
| Class 16 | Lead Rein |
| Class 17 | 10 yrs & under |
| Class 18 | 15 years & under |

|  |  |
| --- | --- |
| **Handy Pony** |  |
| Class 19 | Lead Rein |
| Class 20 | 10 yrs & under |
| Class 21 | 15 yrs & under |

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| **Class 22 Horse & Hound –** One member to jump small course of jumps on horse then next member to run over jump course with dog. Fastest time wins **£3.00** |

|  |
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| **Clear Round Show Jumping -** available from 11.30am **£2.00** |

**Rosettes to 6th place in all classes.**

**Points Trophy (MHPC members only). All members who want to qualify for point’s trophy**

**Must enter before the day.**

Points will be awarded for each class in each Group:

1st = 6 points, 2nd = 5 points, 3rd = 4 points, 4th = 3 points, 5th = 2 points, 6th = 1 point**.**

**If you enter more than one show jumping and working hunter pony class your highest score will count towards points.**

**The results of the Handy Pony and Horse and Hound class do not qualify toward the points’ trophy**

|  |  |
| --- | --- |
|  | **All classes £4.50 each or £25.00 for all six. Late entries £6.50 per class.** |
| **Clear Round Jumping** | **£2.00** |
| **Horse & Hound** | **£3.00** |

**Timetable**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Time** | **Ring 1** | **Ring 2** |  | **Ring 3** | **Ring 4** | **Ring 5** | **Ring 6** |
| **APPROX.** | **Handy pony** | **Games** |  | **Clear round** | **Show jumping** | **Whp jumping** | **Whp**  **showing** |
| **11am** |  | **1** |  |  | **2** |  | **3** |
| **11.30am** |  | **4** |  |  | **5** |  | **6** |
| **12.00** |  |  |  | **7** | **8 – 45cm** |  |  |
|  |  |  |  |  | **9 – 60cm** | **12- 45cm** |  |
| **1.00pm** |  | **16 Lead R** |  |  | **10 – 75cm** | **13-60cm** |  |
|  |  | **17 10 & u** |  | **22 H & H** | **11 – 85cm** | **14-75cm** |  |
|  |  | **18 15 & u** |  |  |  | **15-85cm** |  |

**All times are approximate**

**Handy pony will run between 12 - 3pm. Clear round open all day from 11.30am.**

**Rules**

1. Age as day of show.
2. **OPEN TO ALL**.
3. All competitors **must** wear a BS riding hat whilst mounted.
4. The wearing of **spurs is not permitted**
5. Dogs **must** be kept on a lead at all times.
6. No skipping out on the field anyone found doing so will incur a £10 fine.
7. The judges’ decision is final. Any objections / complaints must be lodged in writing to the secretary with a deposit of £20 (returnable if the objection / complaint is upheld) within 30 minutes of the class finishing.
8. No galloping or riding in a dangerous manner on the show field anyone doing so will be asked to leave.
9. Body protectors **must** be worn for **all** jumping classes.
10. Litter **must** be taken home
11. It is a national Pony Club rule that hoodies should not be worn whilst riding we will be enforcing this rule. So please **NO Hoodies**.
12. Entries close on Wed 9th May. Late entries £6.50 all classes.
13. **Depending on entries classes maybe split according to age**

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| **Disclaimer** | Save for the death or personal injury caused by the negligence of the organisers, or anyone for whom they are in law responsible, neither the organisers of this event or The Pony Club nor any agent, employee or representative of these bodies, nor the landlord or his tenant, accepts any liability for any accident, loss, damage, injury or illness to horses, owners, riders, spectators, land, cars, their contents and accessories, or any other personal property whatsoever, whether caused by their negligence, breach of contract or in any other way whatsoever. Entries are only accepted on this basis.  The organisers of this event have taken all reasonable precautions to ensure the health and safety of everyone present at this event. For these measures to be effective, everyone must take all reasonable precautions to avoid and prevent accidents. They must obey the instructions of the organisers and all officials and stewards.  All non-Pony Club competitors are not covered by The Pony Club insurance and must have their own third party cover. The Morpeth Hunt Branch of the Pony Club and the organisers of this event are not legally responsible for non-Members and their insurance will not cover you |

**Refreshments Available**

**No telephone entries will be accepted. Refunds will only be made prior to the closing date.**

**Secretary: Susan Anderson email queries to susan.anderson1892@gmail.com**

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**Entry Form**

**To be held at Meldon Park, Morpeth**

**On Sunday 13th May 2018**

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class** | **Name of Rider** | **Age**  **on day** | **Horse / Pony** | **Fee**  **£** |
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|  |  |  | **Sub Total** |  |
|  |  |  |  |  |
|  |  |  | **Total** |  |

**Please make cheques payable to MHPC**

**Morpeth Hunt Pony Club Member Yes/ No (please delete)**

|  |  |
| --- | --- |
| **Name** |  |
| **Address** |  |
| **Tel. No.** |  |
| **Mobile No.** |  |
| **E-mail address** |  |

**Entries to be sent to Mrs S Anderson**

**46 Glebe Road**

**Bedlington**

**Northumberland**

**NE22 6JT**